



# FLORIDA ATLANTIC

**REFERENCE CHECK: BT-686 Student Union Expansion Phase II**

Construction Manager: \_\_\_\_\_

Project: \_\_\_\_\_

Owner: \_\_\_\_\_

Reference Provided By: \_\_\_\_\_  
(Name, title, role in project) (Date)

1 What construction management services were performed: \_\_\_\_\_

2 What was the project size? \_\_\_\_\_

3 Was the project completed on time? \_\_\_\_\_ Yes \_\_\_\_\_ No

4 Was the project completed within budget? \_\_\_\_\_ Yes \_\_\_\_\_ No

5 Did the construction manager make appropriate efforts to assure quality construction?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

6 What was the overall performance of the CM?  
\_\_\_\_\_ above average  
\_\_\_\_\_ average  
\_\_\_\_\_ below average

7 Would you hire this firm again? \_\_\_\_\_ Yes \_\_\_\_\_ No

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Reference Signature: \_\_\_\_\_

**NOTE: Only forms or letters of reference received directly from reference contacts will be accepted. All forms/letters must be received before the due date: Wednesday, December 18, 2024**

**PLEASE SCAN and E-mail to: Corrine Okun at cgarwood2012@fau.edu**