

Item: <u>AS: I-2</u>

# COMMITTEE ON ACADEMIC AND STUDENT AFFAIRS Tuesday, November 14, 2017

## SUBJECT: REPORT ON HARBOR BRANCH OCEANOGRAPHIC INSTITUTE PILLAR

#### **PROPOSED COMMITTEE ACTION**

No action is necessary. This item is only informational.

#### **BACKGROUND INFORMATION**

Dr. Anton Post, executive director of the Harbor Branch Oceanographic Institute, will give a status update on the progress of the environmental / ocean engineering and science research pillar. He will provide highlights from the institute.

#### IMPLEMENTATION PLAN/DATE

N/A

### FISCAL IMPLICATIONS

N/A

Supporting Documentation: N/A

**Presented by:** Dr. Anton Post, HBOI Executive Director

**Phone:** 772-242-2313